

Martinist College Tiphereth Documents

Translated, Edited and Annotated by

+Mike Restivo I::L:: RCMO, 99 RR

Preliminary version

"O man! if you perceive any radius
[the] high light, not wasting a moment
to fulfill all the laws it imposes on you,
and to make you as strong, as active and as
pure correspondences between the two
which you find yourself placed. (Louis-Claude
Saint-Martin, The New Man) "

Present in broad public , initiated as profane E This booklet is intended for the
key elements related to the birth of a group Martinists of the North
of France : the Tiferet College .

I warn here , thus justifying this publication ...
For some time , it seemed appropriate to some
Men desire (as a term of art in
the Order) to bring to the knowledge of the many
specificities of the Martinist way ; fate to a few
against -truths or confusion ; attempt to bring some
clarity on the subject. It is in this spirit that the first
paper was written , attempting to answer the question
Which way to Martinism ? 1

With this document , Around Martinism : College
Tiferet , I wanted to bring to the attention of the reader, whether
interested either intellectually or heart , a little
group life where I practice my life since his Martinist
foundation.

I wanted to clarify first what were (are) the founding principles of our
group , which were (are) its goals and means , in a word - I said - bring
testimony of a personal life (that of its founder) and collective (that of all
of its members) . Hence , perhaps , a little less gray areas remain in
readers ...

1 See my review under this title in this series of documents.

And to show , in addition to the presentation of our principles, it seemed necessary (at least
relevant) to bring to the attention of the reader - even secular - some elements of ritual order . At
least it was he better characterize us, at least that was it better indicate our orientation, who

would desire to share our adventure ...

]

Before anything else , it seems necessary that everyone can fully absorb what follows² . In doing so, I think we all avoid the possible error of assessment of the risk from then on false bases.

Here is to start some important points that summarize pretty well, and the general philosophy of our College , and the way we act and think about things .

It must obviously be careful comparisons, and thus judge the ritual and symbolic material used in our College under what can be done elsewhere, any valid or school then taken as the standard measure. This is always true of the rest , and it is often wrong to gauge system from outside: it is above all the internal coherence of a system (subject , of course , its validity and relevance) should assess its content.

As it was conceived and originally designed , our College is a framework - both training and implementation - for the study and practice of theurgy Cohen, as it was developed in the Martinist tradition (the term then being heard in its modern sense , so in view of the " saint-martinienne " vision) , the subject of Martinist College . However, this approach theurgy as developed in the Knights Masons Elect Cohens of the Universe, under the direction of Martines de Pasqually is possible, then the object Temple Elected Cohen (who works part) .

It is deliberately that our College is outside any relationship with any other administrative organization whatsoever: the simple observation of structures that existed or existing shows clearly that any group too structured as an association (meaning that " administrative " is too heavy, even disabling) or too developed digitally ends up being a fast insurmountable obstacle to an effective job. Moreover, in many cases, such structures, it happens that we come not to perpetuate an envelope , under the guise of "tradition" , though it becomes empty or inadequate : it is fun , beyond the relevance of the work undertaken , worse, can lead to self- delusion in the number of sincere seekers . A truly united and motivated intimate smaller group , is it only because he has nothing to prove to anyone or anything outside , has less risk of falling into such through .

² I warn that the issues presented here are listed and detailed in two internal documents to our College: Ritual General, given to all new integration initiated in the ritual , and the ritual of the Teacher at any given time emancipated SZ IZ come .

However, whether isolated to work " under the cloak " , ie remain "Silent and unknown " in the world does not mean being cut off from the outside, remain foreign to all that is human , I say and insist: whether set - and stick to it - a rule of life and a course of action , of course, but without systematic rejection of all that is another (in a word : beliefs , no fanaticism , no more pride ...) .

Guard - at least, not to seek - any desire for recognition, all which is part of a "license" to be issued (at the risk of being so subservient) , is the only guarantee that any drift about interference in our work. this will more so that our aim is stopped and then we will attach that our desire will sincere and our willingness , our judgment is sufficient of ourselves to ensure our work and the principles we adhere . However, this does applies only to the extent that an initiatory legacy actually transmitted , is the group considered , and each link - transmitter in turn - is custodian . Our College is based on certain principles and

as it was conceived and put on feet , it has well stopped goals . While other routes or ways of working exist (and are equally valid and effective) , but what that is the way we make a desired day own, it is impossible to achieve the goal if can not stop borrowing paths vicinal , if we spend our time to discourse , to compare , evaluate , rather than really practice tool is proposed.

I then repeat the risk - so be it - to be misunderstood as it is conceived and designed , with rites that constitute and characterize our College (and initiation that vehicle) is not apply to applicants in full agreement with the general principles of Martinism , imbued with great conviction about their integration in the Judaeo-Christian tradition , aware that they undertake, upon receipt in the secular chain Initiates Martinists to be active builders of the Invisible , working tirelessly on themselves and others .

Affirming that particular link in the great chain of insiders Martinism , our College is necessarily in Judeo-Christian tradition does not mean it takes this one as true and legitimate one , let alone that binds our introduction to a religious denomination that or at any church whatsoever. Is required only to itself - and because of that each Brother and Sister is committed to himself, a perfect knowledge of things in the way of Martinism - a reference at all times Principle Universal symbolized for Martinist Initiate the word יהוה (ie , beyond the various transliterations : YHChVH , or Yeshua Yechouah), the Great Architect of the Universe, the creative Word (here , I said no dogma can not, for the College as we are , to impose - and even trying to do - some design points on this mystery : there stops and our special expertise , and our human understanding , where everyone starts own faith) .

4

It is important that a given group tries not to seek to grow too many members. Beyond a certain number, it is indeed difficult to work effectively in a collegial manner . As for the admission of new evidence , it can not be question of integrating a candidate, when found (also found) in phase with our principles, we will detect it (and it also will detect) any interest in the thing ...

]

As the main aim of our work , certainly not claiming originality nor exclusive , I will summarize three specific goals ...

First: Generate a framework

favorable development
our tool, ritual and symbolic , to
full understanding , fair
implementation.

Second: Develop
higher functions to be,
to prepare to be a channel
effective for omnipotence
divine (if you prefer : the Divine)
for the full realization of
each.

Third : To participate , individually (each in his particular) and collectively
(for our work in the Temple, or our work relationship "sympathy") and the descent
maintenance of good (agree to this general term) here below in our life as the
other , fight against evil (also agree that another general term) here below :
in our lives as the others.

In light of these three specific goals , it seems essential to stop
some basic , so let's take the one on one ...

First point : Say, if not the necessity , at least the value of rites , for example when a
Saint- Martin regretted that it took all these things to reach the Divine, when , as ,
There are so many ways that promote if sometimes the "no way" at least some
more prayerful attitude , say so , this utility is only for us to recognize
that in many cases (for the vast majority ? maybe ...), it must be the desire
help , stick to overcome his disability present , and say as we think
belongs to the man down here (other solution is possible?) to form such support.

Second point : Say it is our ability to " make " our being is to admit
it is possible for everyone (and that it belongs to or responsibility) to develop many
faculties or functions inherent in our being : some aspects of our operation
physiological , psychological and spiritual, that need to be asked , to be awake,
maintained , beyond mere biological or psychological interest (the not inconsiderable ,
a certain well-being) , we believe that this "awakening" only allows full access to
levels of consciousness steadily higher: in short, to participate in the production
(hatching, growth) of the Divine itself, which is itself theurgic act.

Third point : Saying that it seems necessary to indulge in the eternal struggle of good against evil
in our own lives as that of others, it is not something that belongs to recognize that each cell of
humanity , every link and acting aware of Nature , participate, each in his own measure, the
establishment of harmonious and constructive conditions in the world where we live , in fact, as
a consequence , such an action limit and prevent as much as possible the establishment of
conditions "bad" in that they would , they would be prejudicial to the harmonious order of things
beyond a " moralistic " view or " intrusive " (it can not be anathema to throw whatever on that or
anything rashly declare that "bad" , "unclean " or " in error ") , that is to say by the dual need for
humans to act in perfect harmony with the universe in which he lives and works , to have an
ethical (moral vision) at the base of each of its daily actions .

All that being said , as announced at the beginning of this booklet , it seemed good (useful anyway) attached to the two ceremonies that led to the actual birth of Tiferet group as an integrated entity to the egregore Martinism and Cohen way it conveys, under the auspices of the Rosicrucians .

The two rituals that follow and trace the main stages in the foundation of the College Tiferet .

It is important to understand that they have meaning only in relation to this group , given its origin and specificity , and they therefore can not be applied to anyone or anything outside this case . Besides, for that group , these rituals - all forming a whole - have to act as a sole direction (as founder) and not repeated .

At birth , the said group or College consisted of brothers and sisters from the Lodge Cassiopeia, itself formed of brothers and sisters from the Lodge Dom Pernety within the Martinist Order Initiation . If there are added then Martinists from other backgrounds, but also interested in the practice of operative Martinism .

That said , it seems necessary to briefly present ...

The first cérémonie³ , implemented during the equinox in March 2002 , was designed to ritual foundation of Tiferet College . Following two meetings with collective established the general framework - and the main axis - of our work, namely deepening the approach channel Martinésienne , this ceremony marked the actual birth of the group , as an entity independent Martinist . As it was designed, given our common origin , it is based on the ritual use the same IMO , for the foundation of a Lodge .

3 Ritual foundation. See Appendix 1, page 7 .

The second was designed to cérémonie⁴ ritual integration of the collective body of Tiferet in the egregore Elected Cohen. Implementation during spring equinox in March 2004, and completed the rooting of the work of the College in general axis , and after a little over two years (since January 2002) working under new auspices . The ceremony of "collective attachment" (regardless of individual memberships) was actually in preparation for the subsequent implementation of theurgic rituals , as proposed in our midst . As it was designed, it is based on the rites used in the Order of the Elect Cohens⁵ .

Here, through the " occult body " of Tiferet as created and revitalized since the equinox in March 2002 (date of the foundation of the ritual group) entity is each Brother or Sister (the rest , all Martinists for several years), which was the subject of the connection in question. The ceremony was preceded in March 2003 , a speech (on the occasion of the workshop at the time of the vernal equinox) laying the foundation for future work , knowledge deepening approach theurgy Cohen, and in September 2003 , by communicating to the Brothers and Sisters SZIZ duly received in the same IMO quality SZIZIZ - Master Cohen⁶ .

They are communicated in these pages is as much - for the Brothers and Sisters in question - to fix these critical moments in our collective memory, that - for other players - to allow to penetrate a little into the general atmosphere that prevailed in the setting-up of the working group in which , perhaps , they wish to integrate , to show a little better - without disclosing rashly - a way of working within the family Martinist .

Nahum , completed on November 21, 2010, Feast of the Presentation

"There are only inaction that gives pride day . " (Louis- Claude de Saint- Martin , My Green

Paper , No. 6)

4 Ritual integration. See Appendix 2, page 13.

5 However, it should be noted here , said rituals were adapted to the specificity of the College, including his note resolutely Martinist .

6 In fact, in the Russian Martinism in general, and IMO in particular, the way the Second Temple Cohen she begins with the Grand Master or Grand Architect Cohen; SZIZIZ with the title of Master Cohen (note that already the ritual called Teder gave such equivalences).

APPENDIX 1 - RITUAL OF FOUNDATION 8

The Most Respectable (Br ... N m)

has previously "prepared" the room as it should be , to burn incense there .

Note . The future Temple is only provided with the furniture without being fully installed (or tissues , or lights, etc. .) . Brothers and Sisters have just filed their ritual drawstring at the bottom of the slot for the light in the east of the Temple (torch Order, dedicated especially to the Masters of the Past) .

Brothers and Sisters

don their ritual attire (except the cord) in the room next to the Temple, in which a candle is lit (new white candle wax) .

This done, one of them said:

Bleached us, O Lord , and cleanse our hearts to being washed in the blood of the Lamb , we enjoyed one day of eternal joys , our souls finally reconciled . Through the merits of thy holy angels , grant that we may put on these healthy habits , so that we can achieve the effect of what we want , for you Most Holy , whose reign has always existed in eternity. Deign , O merciful Lord , we extinguish the ardor of evil passions , that the power of strength and purity remains in our being. Blessed are those who are honest in their tracks and walk in you Lord ! So our actions can be set and our steps , that we may preserve faithfully thy precepts and thy commandments , O God Almighty ! That one and the other lead us victorious at the end of this earthly life in primitive sphere we went out . Give us finally, the Lord of Hosts of Heaven, can always keep it in honor and loyalty attributes that we put here for your glory and our reconciliation and remain , by our actions , the symbol of your victories . Amen .

That said, all head to the Temple, the youngest member (in seniority in the order: Br ... T s) taking with him the lit candle. Before entering , each purified water, as it should .

8 The two rituals presented here as an appendix to this document are given as they were implemented in time, given the specificity of our working group. Some parts are deliberately shortened (not reveal here that does not have to be). For all or part , they are largely based (

Although adapted to the conditions and circumstances) certain ceremonies usually use in our College , and from either the Russian Martinism own body , or that of the College of Elect Cohens (which also the first widely borrowed) .

At the entrance of the Temple, the youngest member between one and will drop the candle lit place reserved for it in the east of the Temple. He then returns to the West Temple.

The youngest member and the oldest member (in seniority in the Order: Brother M ... s) then put side by side, inside the Temple and near the door , facing the West .

All Brothers and Sisters then enter one by one and will keep kneeling before the first two, arms crossed on the heart, as usual .

As well against them , the two members in question then lay their hands as it should be on everyone's head . Following which everyone gets up and gets inside the Temple to sit .

The Most Respectable and spent Very Respectable Dom Pernety (Br ... N o) 9 enter the last and kneel as well .

Following which , rising and taking the place of those members , they impose their hands in turn . All four then also join them.

The Most Respectable sitting behind the table in the East , said:

The sublime origins of man , his fall, his current deprivation , the need for visible agents have provided superior relief of the Earth, the need for these agents have used sensitive ways to make effective virtues , these are all truths so engraved in man that all peoples of the world have celebrated and we have left traditions that confirm . Man is a concentrated fire in a rough shell . His law , like all fires, is to dissolve and unite with the source from which it is separated , this is the teaching of the Unknown Philosopher ... And if the man , according to the law of its nature, has managed not only to maintain the strength and the rights of its own fire , but still increase by the effect of a higher light , it is not surprising that physical death , their ardor burns more quickly the material form hitherto had forced movements and the disappearance of this form will be faster . This is the purpose of initiation and that is the goal of the college as we are , which perpetuates and hands . Thus, the purified Man can regain access to the heavenly and eternal Temple which he was to publish the wonders and whose fall was taken out . It is approaching the Ark without fear of being overthrown.

9 For what is strictly Martinism to note that when the foundation of Tiferet group, only the Very Respectable (Br ... N m) and the past Very Respectable Dom Pernety (Br ... N o) were filled quality SZIZIZ - Master Cohen IMO . Brother N ... m, meanwhile, was also one of SZIZ having received consecration Initiator within the WTO .

The Most Respectable marks a short break before taking to the open Bible in front of him . He then reads the beginning of the prologue of the Gospel of John:

[John , General Preface : 1-5] In the beginning was the Word, [...] , and the darkness has not understood it .

The same under all-powerful Word , either !

That said , the Most Respectable invites brothers and sisters to complete the installation of the Temple as it should (fabrics , lighting on the table of the East , central altar , etc. .) .

The installation is complete, the lights were turned on as it should , incense is put in the incense burner on, and each returned to his place where he is standing arms crossed over heart, right over arms.

This is the Most Respectable leaves his place in the South and goes against the torch dedicated to the Masters of the Past, in the east, to animate as it should .

That done, now taking the sword in his right hand and holding his left hand on the heart, punctuating every time a shot hit the hilt of the sword on the table is (O!) , The Most

Respectable said :

O Masters Massé - O! O you, Venerable Master - O! you followers of the Rosicrucians - O! you fervent Knights of truth - O! All of you who have walked through the doors of the Unseen and made the ultimate journey - O! Our call is to you. With all our brothers and sisters who work somewhere in the world , perpetuate the message and the Martinist tradition , may we join us at this moment and in this place , heart and soul together! And may you assist us in this ceremony - O!

That said , the Most Respectable places the sword on the Bible points to the north.

All Brothers and Sisters

is as it should be the masters of the past .

The Most Respectable

goes from the south to the central altar , facing east.

As standing before the altar, with arms raised to heaven , the Most Respectable dit10 :

10 The founding rituals , like their model, are marked by a symbolic cabalistic found in the " Ambelain Hardware", the origin of the IMO. As to the relevance of this symbolism here, I just mention that there is to see between the concepts of thing and Presence (the Shechinah Kabbalists) .

Powers of Malchut , are under our feet and our right hand! Yesod be our foundation ! ' Hod and Netsat'h , touch both our hips and point us in the ways of Tiferet , the very core of our being ! Gevurah and Chesed , touch our shoulders and be the balance of our lives! Bina and Chochma , be our ears and take us to the heights of Keter ! Spirit of Malchut , lead us into the pillars that support the building of the Temple ! Angels of Netzach and ' Hod , stablish us on the foundation stone of Yesod !

That said, after a moment of silence , lowering the arms , the Most Respectable stands open hands to cup the sky

Remember your words , O Lord And thou hast said : "Heaven is my throne and the earth is my footstool . What remains will you build me? What is the place where I can go and rest? ... "So you say , O LORD , and we rejoice in our hearts when it came to go to the Temple of Jerusalem, to the Temple of the Lord is God! Our feet shall stand in thy gates , O heavenly Jerusalem ! Jerusalem built as a city well connected ! Peace be in your walls and security in your palace ! But if the Lord builds the house, those who build it labor in vain ! Except the Lord keep the city, those who guard shall in vain! So, God eternal, wise and strong , origin of all things , be powerful beings , deigns to come and visit this place and the hearts of your faithful ! Sanctify them by your presence, the holy Shekinah , and your majesty , that purity, chastity and fullness of your law live there. And , like the fragrant smoke of incense rises to you, that your virtue and blessing descend upon this house and upon thy servants . Receive , O Lord, according to the wish of the Unknown Philosopher , the tribute that we give in this place and at this moment , and your heavenly throne to carry our prayers , accompanied by the smoke of the incense , which is dedicated to you . May is the mysterious light illuminate our mind and heart, as she once Aureola

the works of our masters! These lights illuminate your clarity of their living children who join your call , and they are constantly for a living testimony of our union in thee , O Lord, and Almighty !

And you elect angels and the Lord ! You minds freed from the bonds of matter ! Be present at the ceremony ! We ask this in the name of YHChVH and very holy names of the Lord, the living God, the true God, by the holy God , from whom everything was taken and to whom at this moment and his only wisdom , everything can be plunged in the same uncreated . Amen .

That said , the Most Respectable regain his place in the East, the North , and remains standing . There sword left hand resting on the pommel table Eastern pointing vertically towards the sky, against the shoulder blade , the Most Respectable said:

To the glory of YHChVH , Supreme Architect of the Worlds, Sovereign Reconciler and divine Word by whom all things were made and that everything will be done in the name and under the auspices of the Unknown Philosopher and our Masters of the Past, by virtue of the powers we have been conferred by our own initiation , may , by this rite , this temple now work under the auspices of the Rosicrucians eternal , and according to affiliations that existed from the eighteenth century !

That said , the Most Respectable places the sword on the Bible points to the north, followed by a thanksgiving cut open hands toward heaven :

Almighty and eternal God , source of all good and perfection , you who have always wanted and made for the happiness of man and all the creatures of this world, we thank you for your kindness and we will entreat together to give full to each of us , according to your views and according to our needs. Pour all our brothers and sisters and all men desire, your heavenly light ! Strengthen in our hearts the love of our homework so we watched faithfully ! And may our meetings always be firm in their union by the desire to please you and make them useful to our fellow us! They are forever the abode of peace and virtue , and the string of perfect friendship and fellowship is now so strong between us that nothing can ever alter .

Deign , O Lord, protect our lives from above and give us the things to come . Bless now our job , as you bless each of those we will dedicate to the future in this place and elsewhere. May we then share in all righteousness with all beings and gave you glory and thanksgiving to you , the giver of all good ! May the work done under the auspices of the glorious Rosicrucians, with all our brothers and sisters , your children, be a real tribute to all we give in our Temples, dedicated to your glory.

And you, masters invisible but present , you followers of the Rosicrucians and fervent Knights of truth, you elect angels and the Lord deign to participate in our chain , as you do in each of our works, heart and mind with us and all our brothers and sisters spread throughout the world . Amen.

That said, lowering his arm , the Most Respectable concludes:

Everything was done according to your word Lord Almighty ! You whom it is written : " [Sag , XI , 20-21 : .] You all set with measurement with number and weight. For sovereign power is always at your service ... " then it is done according to the covenant that you spent with your children and your servant Moses : " [Exo , XX , 24 .] In all places where I 'll actually remember my name I will come unto thee, and will bless thee . "

That the past is the guarantor of this , as it will in the future ... That faith , hope and charity are now in our hearts and on our lips , now until the day we die !

That said , calling the brothers and sisters to imitate the Most Respectable goes to the valley station of the Masters of the past where everyone girds his girdle .

All Brothers and Sisters

then leave the Temple by the West , after the lights were turned off as it should .

APPENDIX 2 - RITUAL OF INTEGRATION

Brothers and Sisters

everything has been prepared as required (including pre- consecration of the anointing oil , bread and wine) , don their ritual held in the room next to the Temple.

This done, one of them said:

Bleached us, O Lord , and cleanse our hearts to being washed in the blood of the Lamb , we enjoyed one day of eternal joys , our souls finally reconciled . Through the merits of thy holy angels , grant that we may put on these healthy habits , so that we can achieve the effect of what we want , for you Most Holy , whose reign has always existed in eternity. Deign , O merciful Lord , we extinguish the ardor of evil passions , that the power of strength and purity remains in our being. Blessed are those who are honest in their tracks and walk in you Lord ! So our actions can be set and our steps , that we may preserve faithfully thy precepts and thy commandments , O God Almighty ! That one and the other lead us victorious at the end of this earthly life in primitive sphere we went out . Give us finally Lord of hosts of heaven ! can always keep it in honor and loyalty attributes that we put here for your glory and our reconciliation and remain , by our actions , the symbol of your victories . Amen .

This fact, before entering the temple, the Brothers and Sisters dip the fingertips of both hands in a bowl of water prepared for this purpose on the Plaza .

They then carry the forehead and heart, as a sign of purification.

Then all come by performing six rounds in the handedness before winning each place.

The Most Respectable

all in place, the work opens with the usual way ...

The work is open , the Most Respectable opens the Bible to the first page of Leviticus .

Then he rose (inviting the Brothers and Sisters to imitate and to stand idly on the heart) , the Most Respectable stands open hands to cup the sky and said :

[Ps LXXXIV11 :] How amiable are thy tabernacles , YHVH of hosts My soul is exhausted , sighing for the courts of YHVH , my heart and my flesh tremble to the living God . Even the sparrow finds a home, and the swallow a nest where she rests her young thine altars , YHVH of hosts, my King and my God ! Blessed are those who dwell in your house ! They can hire you again . - Blessed are the men who have strength in you , they think only holy mounted . Passing through the valley of tears they change it to a place of springs , and the autumn rain covers it with blessings. While walking increases the force and they appear before God in Zion , " YHVH , God of hosts , they say , hear my prayer, give ear, O God of Jacob . "- You can see that our shield , O God, and look upon the face of your anointed ! For a day in thy courts is better than a

thousand , I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness . For YHVH is a sun and shield ; YHWH will give grace and glory, he refuses any good to those who walk in innocence . YHVH of hosts, blessed is he who trusts in you !

That said , the Most Respectable give up and continues:

Blessed is he who comes in the name of the Lord ! And blessed be he that speaketh in the name ! Brothers and Sisters , receive the blessing of Israel ! He said: " I am watching over you, man , since your origin , so also before me , Thou art my image and likeness. "

Brothers and Sisters of Tiferet by our tour included the six circles of atonement that should lead man to his desire reconciliation, we expressed our desire to leave the state of deprivation in which we are forced to date. So , to paraphrase our masters of the past , we entered the land of Egypt , forgetting the defenses that we had made the LORD God of Israel. So unfortunate , it made us a slave to death. But here we are on this day, symbolically at the end of our wandering, ready to take the path that we must ultimately lead to the reinstatement of our being. Also, road, men desire is to work with us now to gain eternal life!

That said , taking the sword with him , the Most Respectable leave the station by the South East , and is placed in front of the main altar .

11 The references used here are those of the Septuagint , the same ones used in the Bible on the day.

15

Then , having laid the sword points to the North , the Most Respectable puts incense in the censer , three times before holding hands open to the sky section , however it says :

O Lord , you are holy , Father of all things , whose will is accomplished by your own power, you are holy , and you want to be known to every man of intellectual sense , having made all things for him, you are holy and more all praise , thou whose image is all nature get nos¹² sacrifices minutes by burning burnt before you , which is purified by the flame , and we present you with all our heart and all our soul . So come down and we invoke spirits by redoutables¹³ names, N! N! N! N! the center of the fire that is dedicated you ! Obey our word that you order, the formidable name of the Lord !

Receive , O Lord, according to the wish of the Unknown Philosopher and our Masters of the Past, the tribute that you make in that place these your servants . (Pointing to the lights then the right hand ...) That this mysterious light illuminates our minds and hearts, as she once Aureola works for our seniors ! These lights illuminate the clarity of their living brothers and sisters gathered to your call ! Their presence is always a living testimony of their union. Amen .

That said , the Most Respectable (carrying the incense burner) invites brothers and sisters to join the West Temple, in order to achieve all the ritual path.

All Brothers and Sisters

then take place in the West to carry out the plot.

That's all stand around said track (the Most Respectable take place in E) , arms crossed on the heart as usual .

The Most Respectable

takes the censer and incenses the route as it should , however, he says :

Bless, O Lord , almighty God , this place and these circles is here for your holiness , purity ,

victory , virtue , modesty , kindness, drawn by hand , collected in full and giving thanks to the action of God , Father, Son and holy Spirit ! And forfeit the blessing over the circles and above these people in their place and forever. Also , stay away from in these circles , evil spirits who inhabit the four basic regions, the most holy names and fearsome N, N, N!

12 Throughout the ceremony , the Most Respectable speak for all the Brothers and Sisters of Tiferet College .

13 It is intentionally no name (or word) is given in these pages , nor any indication as to their source or nature of (this document will indicate whenever N, for "name") .

This is the anointing oil and the sword (pointing south) are deposited in the plot , to E (at the foot of the Most Respectable) . The rituel¹⁴ material is then placed in the center.

The Most Respectable , right knee on the ground, then have the candle in the center of the plot (over the material) and extends his hands above :

Bless, O Lord , this candle , as it was when the angel appeared to Moses in the middle of the forest Horeb , the name of the Father N, N in the Son , in the name of the Holy Spirit N! Make him disappear and all things and circles here with any evil under the imposition of hands and the invocation of all the Angels and Saints of God.

This is the Most Respectable , light the candle in the center of the plot :

Blessed and purified , in the name of the Lord and the virtues and powers that were given to us by him from the beginning , be here and now ordered and sanctioned by our word and our intention for the service which we will destine wax which is to make us remember things that we feel will be communicated in the current operation, we invoke the spirits in the innate power within us . Be fair and truthful to us, as were the lights that the privileged elect of the Lord employed in their holy operations for the spiritual regeneration of mankind , our fellows . Amen .

Rising and standing seals E feet , the Most Respectable looks and hands to heaven, however, he says :

Mysterious and divine light, fire , soul of the universe , eternal principle of the world and loved , revered symbol, enlighten our minds , our work and our hearts and in our souls pour the vivifying fire of truth .

The priest then reads the text of the obligation:

Me (nomen¹⁵) in the invisible presence of the masters of the past , in the custody of the Supreme Architect of the Worlds, I agree [...]

14 It is under this designation of symbolic elements for inclusion body occult Tiferet , which body appears collectively siblings College . As for names or ritual words , we do not specify here what has been the "hardware" .

15 Everyone is called here in turn. The priest then continued invocation, all in chorus by the concluding "Amen . " .

The full text of the obligation has not been given here, the reader will understand our reserve.

Thus God , the Holy Spirit that he has committed to my keeping and the Masters of the past come help me and take me for time immemorial in their holy keeping ! Amen .

The text of the obligation having been pronounced by all , the Most Respectable as soon concludes :

Be it so well !

The Master of the North

then circulates cutting earth among brothers and sisters , each dipping the fingers of the right hand to knead . This is the last , back to him , the Master of the North pours a handful on the ground , however, that said:

May this earth forever remember our body origin and importance to be of flesh, this world of matter.

The Master of the West

dipping his own right hand in the cup of water, asparagus sign of the cross in the hands of his left , which does the same and so on until you return to the Lord of the West, which then says:

May our hands be made pure and stay for all their spiritual operations , heavenly and earthly !

The same procedure is then repeated on the feet and the front of each brother and sister, following which the Master of the West says:

That this water is for us a remedy and protection against the pitfalls of the invisible enemy !

Under the Scripture where it says : " [Exo , XXIX , 4 .] Thou shalt bring Aaron and his son [...] , and wash with water , " here we are purified by it!

The Master of the South

takes a burning coal in the incense burner and door height lips to his left , which does the same and so on until you return to Master Midi which then says:

Our lips are sanctified and sealed with the seal of truth and justice ! in the words of the prophet, who said: "[Isa , VI , 6 .] one of the seraphim flew to me , holding in his hand a burning coal which he had taken from the altar with tongs . He touched my mouth and said, Behold, this has touched your lips, your guilt is taken away and your sin atoned for . "

The Most Respectable

done, then said :

Men desire , everything is now ready to track the performance of what happened at the beginning of time , in the center of the universe.

That said , the Most Respectable stands arms raised to the sky , however, he says :

N, angel of God , herald of God, deign give your help to those who are present here ! May we , while we live in this moment in circumference , receive your spiritual impulses , O , messenger of the Rosicrucians eternal ! And may it be the same for the soul of Tiferet we raise to the Most High !

Also, Lord our God, we offer the sacrifice of our minds , our souls and our bodies, to our

thoughts , intentions and actions will be pleasing in the solemnity we celebrate in honor of thy majesty and your gasoline triune , give us a sincere desire and strength to fulfill your holy law, so that we can enjoy in you and you promise that you deigned us with your pure mercy. Blessed be thy holy name !

That said , the Most Respectable takes the sword in his right hand and extends above the material , however, he says the following conjuration exorcism :

We beseech you and exorcise , cursed Serpent and also all the demons submitted to the Ancient opponent , by virtue of the power and terrible God, that you all go out of the presence of Tiferet at the moment, let go freely the triangle , and you fled this operation drawn here for our mutual benefit .

If during the conspiracy , one perceives a bad attraction , the Most Respectable apostrophizing say in the negative :

Your iniquity, your malice and your action, spirits curse we move away from our presence and this place by virtue of this formidable name we invoke against you all, and by which we command you : O N!

If instead we see something good, Very Respectable say , addressing the good spirits :

Blessed are those who come in the name of the Lord by which we invoke : O N!

Obey our command , get out of our presence and the circumferences without causing any scandal , no noise, no fear.

All together , we reject , evil spirits by the power that the Creator has given us about you and defend you dare not attempt to lead us any harm , we will reject and exorcise particularly because errors and failures in because of the evil that you have led us , and which , with the grace of the Almighty , we accept so that there is nothing in common between all of you and us, and for this we rely on the mercy our God.

It is through his holy Name, and by the power of names N! N! N! where any bends that we conjure and command you , so that their full power operates on all of you, according to our desire and according to the innate power in us from the beginning , as in this land area , and in our bodies : the occult and spiritual Tiferet like ours in particular, into your cursed region. Look, evil spirits , we order you like your teachers, upper and lower demons, then acknowledge our leadership and support that is based on these four words of divine power fourfold: O N! O N! O N! O N! Also, by the power of these four names, the exterminating angel of vengeful God and profitable to put you all on the run and rushes you in your infernal abyss as quickly as straw is broken and the dust is scattered.

And you, infernal serpent , because thou hast dared to try the man-god your judge , we will reject you and lions by the formidable name: O N, so that you never take on Tiferet , or in the spiritual, nor in the time or in the equipment , as you do not get about any of us. States , we will reject , condemn you, and you lions, you and all the evil spirits in the southern region by giving all our faculties and powers your thoughts, wishes and your works , like those of all your ministers and associates.

That said , the Most Respectable pretended to shoot a sword , bringing it violently towards the South , as a movement to remove and reject an enemy. It then continues , raising his arms to heaven

O Lord , holy and ineffable , the Father of all things , O N, you know that the fearsome eyes see and embrace all the essence , you whose reign is eternal and incomprehensible majesty thou whose fertile fire is maintained by its own splendor and bring forth your essence of endless streams of light. Your Infinite Spirit produces this inexhaustible treasure of virtue and power which can not fail to generate with your goodness is constantly pregnant and that you fill nature of eternity . ON , you created a very holy beings who are standing beside your throne and who compose thy divine court , people who are beautifully similar to your eternal thoughts and your lovely gasoline and you have established above the angels who announce thy will the world. O merciful Father , O most tender Mother , O Son , O form of all forms , O Spirit , soul, harmony and number of all things , O holy, holy , holy, N, be forever praised , blessed, loved it.

O my God, O God of power , justice and goodness, looks , N O , on your children who come before you. Any unworthy now what our voice , hear it again , hear our cries , O thou who is more excellent than all that man can know ! We were against you through our own fault, we have transgressed thy law, we have misunderstood your power, we have violated your glory. We are both perjurers , ungrateful , rebellious , but , O father , O our Creator, we acknowledge our weakness and error , and yet we dare hope for mercy that you forgive us . We bless your invincible power that we submit to the rigors of your righteousness , we bless your immutable justice is exerted on us to get us to our original purity , we bless your ineffable goodness that puts us in your power innocent satisfied, we finally, bless , O N, vengeful God and profitable the sky, earth and hell , and we praise you for everything you have done and will do for your creatures , since the beginning of time until its destruction .

This is your wisdom , O N, the Reaux had all power in heaven and on earth and all the works that you have done for him to govern in justice and holiness, it is through Enoch brought men from their wanderings , Noah commanded the scattered elements minds.

This is your wisdom Abraham , Isaac, Jacob, were the objects of your covenant , your blessing and your promise , it is through Moses rescued your people from the land of Egypt , that built an ark you and your law it enacted , that Joshua brought the baby into the Promised Land and the people are prepared according to your will , for thy wisdom that Solomon brought you a nice temple in this holy land and placed it there the ark of the covenant and that Zerubbabel was another savior of your people and another manufacturer of a less perfect temple , it is true , since there could bring your ark is finally your wisdom itself in time marked by your decrees came among us in the lovely person YHChVH thy Christ , to reconcile all, restore and renew .

But not so happy with widespread benefits on men of all ages , your kindness inexhaustible also wants all these actions, all these gifts , these powers can be gathered on the righteous man who does your law , following your precept and observing your command ! And there, if you make your equal rights , O N, which alone are at least your most perfect image and likeness, and your best is your wisdom knows and bring the creature to his Creator , O depth O abyss of charity! You do us an abundance of blessings , O N, as getting more and more worthy of all your love and glory does not seem satisfied if any of your creatures is not yet back to you, this is not doubt , O source of mercy , because of the divine Repairer you have deigned to grant us, O who will never understand this mystery of salvation , the work of thy wisdom that reconciles the unclean

with the holy land with the sky, even darkness with light.

More importantly, our God, who dares to ask you this wisdom, this ineffable price which gives the righteous man on earth who refuses may be in heaven with the purest spirit ? Could it be that we are so often mistaken in so many ways ? We perjury , ungrateful , rebellious and every day more and more stray ? ON, you're the terrible vengeance of God , it is true, but before you a humble heart, but a sincere soul find grace in thy sight . O God, you are the Father of mercies endless, and while trembling because of our unworthiness we dare you ask us , we dare ask for mercy you ever deign to offer us so freely , we dare to ask you your wisdom with the confidence that we shall be heard by you , for our God, all great , all-powerful you are, where you will find a fair on earth if your grace is not primarily goes to the sinner as we will be worthy of your wrath .
22

So you're justifying the sinner then fill in your blessings for the gift of your wisdom is you whose goodness as immutable as justice definitely wants , sooner or later , man , your work darling or you happy with your wisdom is that you finally , to give us this salutary wisdom hast vouchsafed us the awareness among our wanderings , our mistakes and our darkness , that we wanted and that we were looking for in preference to all other things in the example of Solomon, in which she was found worthy to build you a temple to place the eternal ark of the covenant and deserved to hear your oracles.

So we throw ourselves with confidence , O N, in your merciful bosom we carry the burden of our wanderings and degradation that is ours in this world . Get your creatures and let you bend the admission of mistakes by their repentance and their hope in your mercy ressouviens , O N , merits with you so powerful , your divine son , our Redeemer, whose effective sacrifice is always between you and us. Take away from us above all our iniquities . Delete all spots we stained your image . Roms forever criminals who submitted links to our enemy. Purifies our whole being , that your mind is felt comforting to the soul , Thy mercy soften the rigors of your justice , O N, just visit your creatures , they experience these delicious elk, these sensations are the forerunners your wisdom , we pour the salutary remedy your grace and make us enjoy , O God of peace , O N, the transport of holy joy reserved for the soul finally returned to you. May our wishes and our prayers extend , O N, all our fellow may they all enjoy the happiness flowing with confidence in the bosom of God , a Father who tends unceasingly arms and calling us at every moment of life. Be praised and blessed forever. Be conducive us , O N!

O Supreme Majesty , O N, who deigns to watch over the fate of your creatures , hear your creatures that you loved from birth centuries. Admit us to the number of thy servants, to whom you grant your wisdom , we beseech you by the power that you have given us and the immutable promise you we have made you exaucerais us whenever we will invoquerions sincerely . Give us your wisdom , which goes before you, who knows your works , who applauded and without which your creatures have no science, no virtue , no power . Hear our voice , O N, hear our prayer and give him the strength he lacks the weakness of our state.

Hear our prayer as you have heard that your servants at all times , give us your wisdom like them who taught them about thy will, thy glory and thy works . Do shine upon us a ray of your wisdom , it will suffice to make us worthy of your eyes , then O God of love and mercy, our thoughts, our will and our actions will be carried out , so we will be learned in spiritual knowledge , time and material , so we really redeviendrons your image and your likeness on earth we will bless you better , you better lead us to better use and everything you put in our

power. When your wisdom will be with us, we will protest , O N, to never use to the benefit of the earth and its inhabitants and to acquire the knowledge of what you will be most comfortable : for is your wisdom will tell us all things that will lead us in all our spiritual and temporal operations , which protect us from danger present and future and inspire us to lead people with fruit and govern with justice. This is your wisdom will we walk firmly in your ways and faithfully observe thy law thy precepts and thy command, it will give us an understanding of your judgments , your law , your religion and your name and it finally, we return one day in the glory that you have for us , all according to your holy will and to your greater glory , O N!

O N! Almighty God worshiped by your heavenly spirits blessing thy holy Name , by virtue of the ineffable name to which all bent in heaven, on earth, under the earth, after we have given all our mistakes and have erased before you put the house at your mercy, grant us your wisdom will give us some correspondence with the spirits that your kindness helping deigned to intimacy with all our present existence, we want this spiritual correspondence to acquire that will help us to glorify your holy name with more dignity and to obtain a more thorough knowledge and understanding of worship that you demand of Man , we wish to better fulfill your desire for greater certainty of ourselves as about our past and future state on our present state ! Finally , O only immutable , give us your wisdom , make us a spiritual correspondence , receive our prayer that we can finally fulfill our destination, be active and useful ministers of thy glory of thy righteousness and of thy mercy to all other beings whatsoever . Be conducive us , O N, and our cries rise up to you. Amen .

That said , the Most Respectable stretches back the sword above the track and equipment :

We beseech you , pure and powerful spirits that rule the spiritual armies and are continually before the throne of the Lord, we beseech you , spirits , who are sent in time for the manifestation of the glory and justice creator , we beseech you , spirits , who are agents for the formation , maintenance and inheritance of all heavenly and earthly forms , we beseech you and summon you all , by the formidable power of the holy name, O N, the God, who alone has been, is and will be , who alone is the principle of life and the end of all things , who alone is strong, high and holy , who single-handedly founded the centuries the world, heaven and earth, the sea and the only destroy , which alone separate the day from the night, the light from the darkness , the pure with the impure, and that alone could seal his name immutable works his thought, his will and his action showing the two great lights , we beseech you all , O spirits also infinite in number, in different names and virtues , so that by the invincible power of the name I invoke before you, O N, and with you, you deign to be friendly Tiferet in Tiferet all occasions when you will use it by its name and both spiritual and temporal needs. Succor in the virtues and faculties that are distributed to each by the tenderness and mercy of the Lord for the benefit of man. Hear claims that we do in this work by helping your intercession and your care for their accomplishment in our desire and all in all or part they will conform to the will of our Creator God. Suppléez your intelligence at all that our uncertainty will have contrary to the unalterable will. Purify now and forever the body, heart and soul of Tiferet , for your purity, your inspirations , for your love for man, for this creature so precious to the Lord so majestic in its origin, so low today by his own faults , but if still worthy of your care and your help since the promise of redemption. O emanated as we in the fertile minds of the Eternal Father , you know, the glory you are so jealous, is not complete until the man will remain subject to the justice and is to shorten the course of the justice whose effect is however necessary that you are ordered to

watch over us and guide us when we sincerely call to lead us to the feet of the Divine Reconciler who has redeemed us by the greatest mystery of love and adorable comforter by which this mystery is accomplished constantly .

Also, we speak particularly and specifically to you , O blessed spirits are burdened by the Lord to ensure the full reconciliation of our spiritual beings , we beseech you by the powerful name of God the merciful and compassionate , O N, of to rescue the soul of Tiferet whenever she is in danger of succumbing to evil whenever she calls you by his desires, by his sighs and his meditations , whenever it has hunger and thirst for intelligence , instructions and advice. We particularly ask you, O N Tiferet which is particularly attached , and we implore you to help us get the protection and assistance of the spirits that we raised and the submission of those who remain to invoke . We also appeal to you , spirits are burdened by the Lord to ensure training , maintenance and succession of parts that make up our physical body , we beseech you by the same powerful name of God the creator and first Cause everything that appears , O N, to rescue the material body shape Tiferet whenever she is in danger of premature dissolution whenever one of its parts lose balance and the order established for the duration set by the Lord , and all the time you will be asked to restore and repair the fault of his health , we are submitting to the power at the top of your own mind which is established his guide and guardian , O N, and we will still order more particularly to you mind responsible for the formation of its shape, and you mind responsible for the implementation and maintenance of its shape, and you mind responsible for the repair and the succession of parts of its shape until the time fixed for his own destruction , unite all three fulfilling our request to Tiferet and clearly indicate what to do or avoid for Conservation overall health .

We also address and name to you , freed from the bonds of matter , which now enjoy the fruits of your virtues minds, we beseech you by the name you invoked with such confidence and fervor , O N , contributing to Tiferet of salvation by your prayers and intercession to the Father of mercies, with the Son and Redeemer with the Holy Spirit comforter . Get him to the graces , relief and mercy of the Deity that reward you in battle today you come in this room where Tiferet is still , made it so triumphant as you wizard your lights .

Finally, we speak directly and specifically to you, powerful spirits who direct the planets that govern you , O N! N! N! N! N! N! and N! We beseech you by the name that is your law , O N, to inform Tiferet , each depending on your load everything it needs to know regarding your stars, their people, their destinations and their actions and influences each with others and especially with the Earth. We particularly ask you, O N , let us know everything about your planet and its direct relationship with the Earth we inhabit, with specific forms and with all reasonable and unreasonable beings who are confined . Amen .

That said , the Most Respectable held back arms raised ciel16 :

Barak'ah , ahavah , shalom , aur , chim'a , chalvath bakol ha- Nefesh ha- olamim ! Oméq réchit vaoméq ah- ' arithmetic , oméq tov vaoméq Raa oméq Roma vaoméq tah'ath , oméq mizréa'h vaoméq marav , oméq tsafon vaoméq darom , veadon yah'id el Melech naman MOCHEL bakoulán , memâon qadocho vead adi ad . Amèn.17

Let us give thanks to the powerful and holy breath to give N Tiferet and brothers and sisters who make up the body the strength and vitality necessary for their work ! Let us give thanks to the powerful and holy breath to give N Tiferet and brothers and sisters who are in the spirit of wisdom they need and all the necessary balance to just work , which is consistent with the laws

and principles the Most High ! Let us give thanks to the powerful blasts and saints N, N, N, N, N, N, N, N, to give Tiferet and brothers and sisters who are the soul always remain on the right path of beauty ! Whether it is in harmony with the divine plan designed to Tiferet !

Odeh Adonai meod bephi ouvetokh rabim ahalelenou . - Bereshit bara Elohim and hachamaïm veet ha- arets . - Yada'eti Adonai kitsedeq michepateykha veemounah ' initani . - Adonai bachamaïm hekhin kisseo oumalekhouto bakol machalah . - Veatah Adonai le'olam techev vezikherekha LEDOR Vader . - Somekh Adonai Lekhal nophelim -ha- ha- vezoqeph Lekhal kephoupchim . - Yireey Adonai bitheh'ou vadonai ' ezeram oumaginam hou . - Venaphechi nivehalah meod veate Adonai

16 This section echoes hamephorach Chem .

17 " Blessing , love, peace, light , joy, bliss of the soul in all worlds ! Depth at the beginning and end depth , depth of good and evil depth , depth of top and bottom depth , depth , depth is from the west, north and depth of deep south , and the Master uniqueDieu faithful king above all , his holy dwelling for eternity. Amen . "

Ad - Matay ? - Mimizerah ' Shemesh ad - mevoo mehoulal chem Adonai ! - Tzaddik Adonai Bekhal - derakhayv veh'assid Bekhal - ma'assayv .18
Bachemot malakhim N, N vebachem Malakhi , assekilah bedérék tamim . Amèn.

In the name of Almighty God, O N, we beseech you all minds that we relied on our quality image and likeness of God , and by virtue of your relationship and your mission in time because of the single man you are established guides and companions , we beseech you by the infinite power of the name of the Lord , O N, for you to hear favorably requests and prayers we make to the Lord for your channel , that you wear at the foot of his throne, purified you and your ardent and effective wishes we do get fulfillment in this work and during the whole time of our life .
O spirits who approach more closely the majesty of Him who is , take it as our prayers for all the works of the Creator, for all his creatures, for all nature ! Join us for His infinite mercy to man a softening deprivation which are condemned those of our peers who have not yet fulfilled his justice since their separation from the material , you join us for mercy spread the light of its name , its worship and its willingness among our fellow finally join us for the immutability of shortening the time where everything must go in the unit Adorable where everything is emanated. Amen ! Amen ! Amen !

18 Ten Bible verses , corresponding to the previous ten powers : " [Ps CIX , 30] My mouth abound in thanksgiving unto the LORD in the midst of crowds, I will proclaim his praise. "" [Gen, I, 1: .] In the beginning God created the heaven and the earth. "" [Ps Cxix , 13] With my lips I declare all the rules out of your mouth . "" [Ps CIII , 19] The LORD has established His throne in heaven and his kingdom rules over all . "" [Ps CII , 13] But thou, O LORD, thou throne forever, and your last name generation . "" [Ps CXLV , 14] The LORD upholds all those who fall and lifts up those who are bowed down. "" [Ps CXV , 11] You , worshiping the Lord , put your trust in him ! - He is their help and shield. "" [Ps VI , 4 :] My soul is troubled : and thou, O Lord , how long ? ... "" [Ps CXIII , 3] From the rising sun to its setting , the name of the Lord be praised ! "" [Ps CXLV , 17] The LORD is righteous in all his ways, and generous in all

his actions. "

The references here are those of the Hebrew Bible. As for the translation , I give one taken from the Hebrew Bible, translated from the original French text by the Rabbinate under the direction of Zadok Kahn, Colbo Bookstore , Paris .

19 " For the names of the angels (names blasts - . See above) , and the name of the angel (angel, guardian spirit of Tiferet - . See above) , I will argue in the way of the perfect . Amen . "

That said , sword in hand, the Most Respectable raises his arms to heaven and said :
Supreme Architect of the worlds, thou hast made man in the image and likeness of God , to secure him the great world , which will be the victim if it is filled graces from above, do not allow not the work of your hands perish ; 'm rather ashamed of his enemies ashamed of the futility of their efforts to win victories over him and , thus, your holy will be done. Amen .
(Lowering his arms while :) What now works the miracle of creation!

The Most Respectable then touch the tip of the sword five vertices of a virtual pentagram with a single vertex to the West :

West

North

South

Northeast

Southeast

This done, having placed his sword on the ground, the Most Respectable continued , addressing all :

The word of mouth can do nothing without the intention of our soul. Learn that it is the little faith in our operations deprive us of the power of the name . Learn that we can do nothing without the assistance our fellowmen. The body is as dead however whole and alive, and yet no one , without the help of his peers, can not meet . Please join me , and together , order it to act , and he will obey .

(After a short break :) Soul Tiferet , on behalf of the Supreme Architect of the Worlds, we will order it : stop wandering and joins the body that is meant to you!

(Speaking then again everyone :) In the center circumference reconciliatory , the four arms of the cross are the receptacle of the body that must be reborn in real life (so saying , the officiant shows the diametrical cross path). These four branches that are available to us we are a rich education , if we observe the commandments of Him who gave us being , but we will be experiencing all the evil and subject to death if we transgress ... they are the symbol of the universal wisdom of invigorating God, the universal power of the living God , the power of the God of life, eternal death ...

(Pointing to the earth now fallen to the ground :) See, men desire, what we are and where we come from , if we do not want to go back into the abyss of error and confusion , observe faithfully the defenses that have been made and we never forget our commitments. "

All Officers

the tip of the sword strike a blow on the ground , as follows, on the route of a virtual pentagram now redressé²⁰ :

Very Respectable , in the East: the top of the East

Maître du Midi in the center

Master of the North : below the center

Master of the West between the two peaks of the West

The Most Respectable

then said:

It is finished !

That said , the Most Respectable marks a short break before continuing :

According to the power that the Supreme Architect of the Worlds has given to man to desire that Tiferet now join the many forts marked with Israel, his zeal and his forces were held back for the support and defense of the Income Tax Act LORD . May we always remain the focal point of the circumference that meets the immense power of God Almighty to direct fruit with the northern and western regions. Amen .

The Most Respectable then stands open hands to cup the sky and said :

O Lord ! Almighty God that Tiferet is the spiritual and temporal being , his thought and will , word and action, using it with your infinite goodness is firmly convinced that he lives in you as yourself, that it is the image and likeness of your real virtues and powers, it is really a main agent of all thy works , that these terrible names we dare not speak without trembling : (all together , turning the face down :) N! N! N! We ask you , O God Almighty ! virtue, strength and power which Tiferet needs , so that his soul can receive valuable support and the effect of the communication of your divine intellect.

20 The body is now correctly oriented : the " miracle of creation " took place !

Grant, Lord , that his soul is prevented and strengthened by your Spirit on all events , present and future , who can keep his happiness or his loss. Erased all - in dirt , relieves its temporal evils and thereby realize it worthy to receive and retain all the beneficial impressions you will like to give to the man of desire that you invoke with faith.

You , the holy angels of God , O blessed spirits are burdened by the Lord to ensure the full reconciliation of his spiritual being , I beseech you by the powerful name of God the merciful and compassionate to rescue the soul of Tiferet whenever she is in danger of succumbing to evil whenever she calls you by his desires, by his sighs and his meditations , whenever she is hungry and thirsty of intelligence, of instructions and advice.

We particularly ask you, O N , guardian which Tiferet is expressly given by the Lord , you who are given him and his soul preferably adopted to be his guide , you who is charged by the Lord to watch over him to reconcile his spiritual being O pure spirit, and that we invoke in this operation to assist and support us . We beseech you , by the name of the God of mercy , to help get the protection and assistance of the spirits he invokes in all circumstances , the submission of those he invokes in its operations , using it to obtain assistance beings of light , such as submitting promised by the Lord to his servants , spirits . Also , come to him without delay , make yourself at his call , clothed and equipped with all the divine spiritual power , so he can strengthen his

faculties and your virtues and powers together operate together in all his works , special and general, temporal and spiritual . For though his spiritual being equal yours, because of the flesh that surrounds its form, it relies on you, O pure spirit ! But at the same time, the higher the power and hold it has received of the LORD , as the image and likeness of God , be united and tied him strangely and forever , that thou mayest be accurate and favorably to requests at all times. Also, we beseech thee , O pure spirit, in the name of almighty Lord to prevent with certainty all happy or unhappy events that should occur in all its temporal and spiritual enterprises. Keep it in sight , give him confidence for confidence , defend the snares of error and confusion , help him to defeat , using it mainly to conquer oneself and always accompanied by his thought, his will and action.

By its union with you, his enemies, temporal and spiritual , are all confused , overcome and their virtues and powers of evil will never prevail over hers he wants , for your help , keep pure , their projects and obstacles are suspects and destroyed its power and become double sanctified by his will and increased his faith in the Lord.

You minds are burdened by the Lord to ensure training , maintenance and succession of parts that make up his material body , we beseech you by the same powerful name of God the creator and first cause of all that appears to come to the aid of its physical body form whenever she is in danger of premature dissolution whenever one of its parts lose balance and order established for the duration set by the LORD ; whenever Tiferet you call to restore and repair the fault of his health. Be subject to this at the top of yours to mind is established his guide and guardian power . We will still order more particularly , to you mind set for the formation of its form, mind you prepared for the implementation and maintenance of its form, mind you prepared for the repair and the succession of parts of its form until the time fixed for his own destruction ; unite all three for the fulfillment of our request and inform them clearly what to do or avoid for the preservation of his health in general. You spirits of elementary regions , you intelligences that govern the seven planets of our universe feathers , thou great chairing the sixth day of Creation Angel , we invoke and conjure you to be submissive to men desire that is ordered and included among the servants of the LORD your master, and you obey his voice when he will order in its image quality and divine likeness, which make it superior to everything.

Saints and elect of the Lord ! You , released from the bonds of material that now enjoy the fruits of your virtues minds, we beseech you by YHChVH , you have invoked with such confidence and enthusiasm to contribute to the salvation of Tiferet by your prayers and holy intercession Father of mercy and with the Holy Spirit comforter . Get him to the graces of god , relief and mercy of the Lord that reward you in battle today you come in this room where it still is.

Make that , for thy salvation , Tiferet live like you , in peace, in joy and holiness , so that as you triumphantly wizard your lights . O that we invoke the name of the Most High , come to his aid in all his wishes and grant in effect in its appeal .

That said, still in the same attitude and after a short pause , the Most Respectable concludes: The Lord bless and keep Tiferet ! The Lord make his face shine upon Tiferet , and grant him his grace ! The Lord lift up his countenance to Tiferet , and give him peace ! In any of his soul as it must be in Jerusalem , according to the word of the Lord, for "Behold the days come, [...] where the city will be rebuilt for YHVH ... " May God and our masters time spent coming to his aid , and brothers and sisters who are body, soul and spirit !

That said , the Most Respectable takes consecrated oil and said:

It is written : " [Exo , XXVIII , 41 .] Thou shalt put [...] Aaron thy brother, and his son with him. You shall anoint , and you installeras thou consecrate so that they are priests in my service. " Let it be according to these words !

the Most Respectable poured a little oil in the palm of his right hand, and proceeds to the anointing of his left , applying oil on his head , however, that he said:

Be blessed (e) , on behalf of (vocalizing the name as it should :) N! Be coated (e) power and put (e) among the strongest marked with Israel , as were those that the Supreme Architect of the worlds chooses his pure mercy to deliver his people from bondage by the ministry of Moses ! This is the Most Respectable then marks the tip of the right ear, the thumb of the right hand and the big toe of the right foot of the latter .

The first anointed

at the invitation of the Most Respectable , did the same with his left , and so on until you return to the Most Respectable to be anointed himself .

The Most Respectable

done, dipping his own right index finger in the red clay , the officiant then mark the front of his left double sign of reconciliation , as he said:

Be marked (e) of the holy and most holy , formidable and invincible as the Lord had given by the Holy Spirit of virtue, strength and power to his faithful servant Abraham sign. It is the seal of the double and triple power that is now attached to you , by virtue of the rite.

May the Supreme Architect of the worlds you are within range of one day to know the importance . This is the dreaded sign that must dissipate the visible and invisible enemies, so that the wise insider can work with confidence in all areas where it needs to operate . By the same sign all your life you are the actual picture of him on whose behalf you are marked (e) in your flesh, as under , in strength and power .

Under these brands that I applied to your flesh, your soul is joined with the Holy Spirit who is responsible for his conduct , his thought, his memory and his arbitrary actions! That you remember that the blood of righteous vengeance still cries to the heavens , and that this memory, you are forbidden by the Lord to soak your hands in the blood of your human brothers and stain your hands by impurities. "

The first marked

at the invitation of the Most Respectable did the same with his left , and so on until you return to the Most Respectable to be itself marked .

The Most Respectable

done, who invited the brothers and sisters to stand idly on the heart , faces the east, open hands to cup the sky and said :

LORD are inseparable , indivisible and infinite, thou whose name can not be pronounced by the silence gives Tiferet strength, power and relief that he no longer falls in ignorance of the knowledge that is in its gasoline. It strengthens and clarifies the regenerative leaders who do participate in the grace of a fair election that you give through your pure mercy unto thy servants consider their wishes and prayers for them Tiferet is marked by the seal of reconciliation and it receives as a result of intelligence and power attached to it . Enlighten him, while he is still trapped in the darkness of ignorance when it is your divine knowledge , you will please to send him by your faithful servants, then he might bear witness to all men, as much as you permettras , truth and holiness of knowledge he has acquired through initiation, for your greater glory and

greater satisfaction.

Give him the gift back to you who are and who loves your creature by your infinite mercy , has blessed here in your name, in which thy holy Name is imposed. Here Tiferet desire to be sanctified and united with you! As you have given us power , give him will never serve virtues , faculties and powers it receives for this purpose. Here , now wish to be divine image and likeness , marked the formidable and invincible seal that directs and leads the whole world in his passenger race , and that all children that adorn by their presence and by decorating their virtue and power divine spiritual and that he purified his soul can be read particularly in the Book of universal Science and divine spiritual and our predecessors have received from you, by the help of those who have marked your name. We give thanks to Thy infinite mercy, O Lord, to minor it hath pleased thee to mark your seal formidable and invincible , for whose protection it was and he became like unto thee in all thy works , virtues , words, thoughts and spiritual power . May be your new servant persist in its immutable be marked in yourself as you are in it for . Amen !

The Most Respectable

carrying his sword with him to replace the Bible , inviting brothers and sisters to follow , making a seventh round of the Temple, in handedness , in which he scored each station cardinal sign of reconciliation , saying:

(North Face :) \cong By our own will that we submit to the doubly strong spirit , in all its perfection of purity, of the north evil spirits stay away !

(Facing East :) \cong spiritual beings of the East which would operate in the region under the guise of virtue and divine power, and that you are spiritual or demonic creatures material , are related and destroyed !

(Facing South \cong :) For the superiority of the power that is ours from the beginning , be repelled evil intelligences du Midi ! Be overcome adverse leaders of this region and canceled your power!

(West Facing :) \cong Be dispelled evil minds of the West ! Issued and are slaves fallen miners in your power !

All brothers and sisters (including Officiants)

then return to their seats .

The Most Respectable

all have returned to their place inviting Brothers and Sisters to imitate sits and says:

Brothers and sisters, we have to make our first job in the four regions of the universe. Can now our work and our work , undertaken under the auspices of Tiferet be done with intelligence!

The Most Respectable brand a few moments pause , then he continued:

Brothers and Sisters , initiation gives men desire the means to practice spiritual principles , virtues and powers , as they were used, stored and transmitted to us by our predecessors , the initiates of the past .

These Masters , to use that term , were able , over time and through tests , a living and life-giving chain, transmitting light men to desire, beyond the times , places and cultures . They were , to paraphrase one of our seniors, those that: "The past , in a world storm returned barbarian [...] to find [...] sufficiently intuitive , loving mystery and infinity, go piously and patiently , reviving antique lamp near the famous purple shroud where the dead gods sleep , [ensuring that] again , through the great Night of the Spirit , the green flame of occult knowledge guide the men to his wonderful kingdom, glowing and radiant Sun City philosophers and wise ... "

This gold chain insiders , each of us is one of the many links , no more, no less important than

the others, and our task is to observe and doctrine, symbolism and rituals that we observe entrusted on deposit.

As insiders , many tools , rituals and symbols , are transmitted to us , not neglect any , or some obscure we seem superfluous at first , all have meaning and justification, a real practical significance in the all of which is our initiation technique.

If we have already received a lot though, we still have great things to learn about how continues , over the ages, occult knowledge . This was accomplished , year after year, by the will of the invisible masters , always present at each of our work (here , the Most Respectable show the torch lit in the east of the Temple) .

Conclude , on the Department's incumbent upon us as the prerogatives of the Initiate, this recommendation : although the time , day, month and year are limited and defined , know that the doors of the tabernacle universal can all be opened at any time or condition dangerous to our lives ...

And are completing considering with Martines Pasqually the idea of election: " [The] science is not a particular secret , but the fruit of a long and painful labor of mind and complete renunciation of any unclean thing . [...] . The thing comes from above and not the Master. [It] is an agent of the thing [and] whoever is elected [...] is not elected by [the desire of fans] , but it is by his heavy work and his election is his reward ... "

That's it! May we make good use of all that we are taught !

The Most Respectable marks a short pause before concluding:

Now is the time , before we adjourn to return everyone in the world and make the light we have received, we go to the third and final point of the ceremony. So , brothers and sisters , I invite you to rise to share the bread and wine of the brotherhood.

That said , getting up (inviting brothers and sisters to do the same and stand idly on the heart) and standing with open hands to the sky section , the Most Respectable said the following prayer :

Almighty God , deign to protect our lives from above and give us the things to come . Now blessed the meal we will take . May we share the bread and wine (they have already been spent) life in all righteousness with all beings and gave you glory and thanksgiving to you , the giver of all good ! Can be the bread and wine, fruit of your creation and labor of the people , your children, be here as a tribute we give you in this temple dedicated to your glory , that they are of the same recall your words: " [Deu , XXVI , 1-2: .] When thou art come into the land which YHWH thy God giveth thee for an inheritance [...] , you will take a share of the first of all the products of the soil that you have removed from your country " and thus , Lord, they are offered to you in just oblation sacrifice as an act of faith. Amen .

The Most Respectable (who distributed the bread by the guardian of the West, who invited everyone to break it and eat it , using himself last) , Brothers and Sisters being served , so eat the bread ...

This is the Most Respectable then takes the wine (which circulates cutting through the Master of the West , using himself last) , Brothers and Sisters being served , the drinks (emptying the cup he held in his hands) ...

This is the Most Respectable returns the empty cup , however he said: It is consummated ! The

Most Respectable then stands open hands cut to heaven, and continues with a thanksgiving :
Almighty God, who hast fed from our youth who gave food to every living being, physical as
spiritual ,

Giver of all good , choregos our eternal life , you who allow us to share this meal with joy that
blessed be thy holy name ! May your grace descend upon all those who have ever received thy
servants filled their home of your property and keep their soul until the end of holiness , that thou
mayest be magnified for ever , for ever and ever! Amen . That said , the Most Respectable sits ,
opens again the Bible in the prologue of the Gospel of John, and the work is closed in the normal
way ... |

Note . It seems necessary here to point out that if this ceremony was intended to tie together
Brothers and Sisters co-founders to egregore Cohen , and in particular expected
their individual journey as Martinists first (including the "Russian" channel) , as - for some -
their quality of Elected Cohen within national orders are then
said ceremony had intended to root better every Brother, Sister in each atmosphere (agree that
word) that is conducive to their understanding of ritual and symbolic material in their own way ,
their specificity, Martinist , given our our origin and orientation. Nevertheless, since it is
independent of the Martinist College (as such) that work (and its corollary Grades) Elu Cohen
is set work: in Joshua Chapter strain on the Blue Lodge Scottish Judges , in a strictly Masonic
therefore , according to sources. Previous ceremony so that as a justification point an event
linked to the history of the Brothers and
Sisters of Tiferet .

Lille, novembre 2010